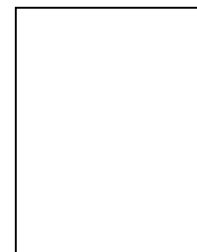


DEPARTMENT OF EDUCATION

A) PERSONAL PROFILE:

- i) Name: MR. SUDIP SUTRADHAR
- ii) Designation: STATE AIDED COLLEGE TEACHER-I
- iii) Cont.No.9749177507
- iv) E-Mail: sdpsutradhar@gmail.com
- v) Year of Joining present service: 07/12/2015



B) QUALIFICATIONS:

| Degree | Year of Award | Specialization | Institute |
|----------|---------------|-------------------|---------------|
| M. A | 2015 | TEACHER EDUCATION | VISWA BHARATI |
| NET, SET | 2018, 2020 | EDUCATION | UGC, WBCSC |

C) ORIENTATION PROGRAM/REFRESHER COURSE/SHORT TERM COURSE:

| Sl. No. | OP/RC /STC | ASC/Identified Deptt/College | Duration |
|---------|------------|------------------------------|----------|
| | | | |
| | | | |

D) TEACHING EXPERIENCE:

| Designation | Duration | Name of the institute |
|-------------|--------------------|--------------------------------------|
| SACT I | 07/12/2015-PRESENT | Pijush Kanti Mukherjee Mahavidyalaya |
| | | |

E) RESEARCH AREA AND INTEREST:

Learning, Special Education

F) PUBLICATION(S):

- i) Publication in Book Chapter

| Title | Book Name | Name of Writer /Editor | Year of Publication | ISBN | Publisher and place of publication | Page No |
|-------|-----------|------------------------|---------------------|------|------------------------------------|---------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

ii) Publication in Journals:

| Title | Journal Name | ISSN | Publisher and Place | Year | Page No |
|---|--------------|-----------|---------------------|------|---------|
| A case study due to the usefulness of the Internet among the students | IJHSSI | 2319-7714 | INTERNATIONAL | 2020 | 52-57 |
| Job satisfaction of secondary school teachers | AJKER JODHON | 0871-5819 | STATE | 2020 | |
| | | | | | |

G) PAPER PRESENTED IN NATIONAL AND INTERNATIONAL CONFERENCE/WORKSHOP:

i) National:

| Title of the Paper | Name of the Conference/Workshop | Organised by | Place and Duration |
|--------------------|---------------------------------|--------------|--------------------|
| | | | |
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| | | | |

ii) National:

| Title of the Paper | Name of the Conference/Workshop | Organised by | Place and Duration |
|--------------------|---------------------------------|--------------|--------------------|
| | | | |
| | | | |
| | | | |

H) ADMINISTRATIVE EXPERIENCE AND RESPONSIBILITIES:

| Designation in full | Duration |
|---------------------|----------|
| | |
| | |
| | |

I) INSTITUTIONAL RESPONSIBILITIES:

| Designation in full | Duration |
|---------------------|------------------------|
| TEACHER-IN-CHARGE | 06/09/2017- 01/02/2024 |
| | |
| | |